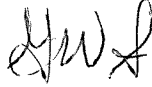


# STATE OF NEW HAMPSHIRE

## Inter-Department Communication

**DATE:** October 17, 2014  
**AT (OFFICE):** NHPUC

**FROM:** Grant W. Siwinski  
Utility Analyst III



NHPUC 17OCT'14PM12:11



**SUBJECT:** DA 14-183, Lease Agreements for Liberty Utilities (Granite State Electric) Corp. and Liberty Utilities (EnergyNorth Natural Gas) Corp.

**TO:** Debra A. Howland, Executive Director

On July 2, 2014, Liberty Utilities filed its Lease Agreements for Liberty Utilities (Granite State Electric) Corp. and Liberty Utilities (EnergyNorth Natural Gas) Corp, both d/b/a Liberty Utilities with Liberty Energy Utilities (New Hampshire) Corp. The Agreements were effective as of May 1, 2014.

The new agreements were filed pursuant to RSA 366:3, which require utilities to file copies of agreements between a public utility and an affiliate where the value of the transaction exceeds \$500.

Staff has reviewed the new Lease Agreement with Granite State Electric and is in the process of reviewing the Lease Agreement with EnergyNorth in the context of Docket No. DG 14-180. At this point, Staff does not recommend that the Commission take any further action pursuant to RSA 366. Because any issues that may arise related to the Lease Agreements can and will be addressed in other proceedings, Staff recommends that this docket be closed without opening a formal investigation.

c: Les Stachow  
Suzanne Amidon

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
grant.siwinski@puc.nh.gov  
leszek.stachow@puc.nh.gov  
mark.naylor@puc.nh.gov  
ocalitigation@oca.nh.gov  
sarah.knowlton@libertyutilities.com  
steve.frink@puc.nh.gov  
suzanne.amidon@puc.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 14-183-1      Printed: October 17, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**